

**Central Kansas District 4-H**  
**2023-2024 Record Book Check Sheet**

In an effort to streamline the record keeping process, the Trips & Awards Committee has revised the Record Book Check Sheet process. Please note the scale below reflects **years in 4-H**, not ages. To determine the ribbon color for the record book, please count the total number of checkmarks on the Member Achievement Plan (Pin Application Form).

Name \_\_\_\_\_ Club \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_

Total number of checkmarks from the Member Achievement Plan (Pin Application Form) \_\_\_\_\_

<b><u>Years in 4-H</u></b>	<b><u>White</u></b>	<b><u>Red</u></b>	<b><u>Blue</u></b>	<b><u>Purple</u></b>
1-2 years	1-2	3-4	5-7	8+
3-5 years	1-5	6-10	11-15	16+
6-8 years	1-8	9-16	17-24	25+
9+ years	1-12	13-24	25-36	37+



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