

[centralkansas.k-state.edu/4-h](http://centralkansas.k-state.edu/4-h)

# Central Kansas District 4-H

**June/July 2023**

## WELCOME TO OUR NEW 4-H AGENT



Hi everyone, my name is Jacob Schmeidler, and I am excited to be the Central Kansas District 4-H Youth Development Agent. I am originally from Hays, Kansas, where I grew up being heavily involved in 4-H at nearly every level, from tagging along with the junior leaders as soon as I could walk, to representing Kansas at National 4-H Conference my senior year. After high school, I attended Hutchinson Community College for two years where I competed on the livestock judging team and served as the student manager at the school's purebred beef unit. After completing my associate degree, I took on the big city of Manhattan, Kansas, where I also livestock judged, and graduated this May with my bachelor degree in Animal Sciences and Industry from Kansas State University. As I begin my role, I cannot wait to meet and interact with the amazing families here in the Central Kansas District through a program that means so much to me. I am excited to meet you all!

-Jacob Schmeidler  
jlschmeid@ksu.edu

## 4-H NEWSLETTER DEADLINES FOR 2023

If you have something you would like in the *4-H Newsletter*, be sure to email it to [jlschmeid@ksu.edu](mailto:jlschmeid@ksu.edu).  
Deadlines are:

- August/September- July 11
- October/November - September 11

## 4-H COUNCIL NEWS

### July Meeting

The July 4-H Council Meeting will be held on Monday, July 24, at 7:00 p.m., Salina. We will meet in the College Center Conference Room.

## STATE PROJECT AWARD RECIPIENTS

Central Kansas District had two State Project Award Winners recognized at the Emerald Circle Banquet on June 8. Congratulations to the winners and their families!!!

**Brynna Anderson**

Performing Arts Project Award Winner

**Reygan Schrock**

Sheep Project Award Winner

## STATE SCHOLARSHIP RECIPIENTS

Central Kansas District had three State 4-H Scholarship recipients. Congratulations!

**Joel Hennes**

M. H. Coe Memorial Scholarship

**Emma Littich**

Jack and Lindy Lindquist Scholarship

**Weston Schrader**

Donald E. Leu Scholarship

## LOCAL SCHOLARSHIP WINNERS

Congratulations to all local Ottawa County 4-H Foundation, Saline County 4-H Development Fund and 81-40 Club scholarship recipients:

Joel Hennes

Karson Pihl

Shelby Stolzenburg

Emma Littich

Matthew Redden

Kara Suhr

Liam Nichols

Benjamin Schlatter



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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

# SUMMER YOUTH ENGAGEMENT ACTIVITIES

June 28 (6-week Workshop)

- Choose Health: Food, Fun, and Fitness - Youth 8-12 years old will learn about healthy eating and active living while participating in six hand-on, interactive lessons with food and games.
  - Minneapolis – Meeting Room, Ottawa County Courthouse, 307 N. Concord St., Minneapolis  
9:30 a.m. – 11:00 a.m.
  - Salina – Technology center Lobby, K-State Salina Campus, 2310 Centennial Rd., Salina  
2:00 p.m. – 3:30 p.m.
  - Dates for this workshop are Wednesdays
    - June 28
    - July 5
    - July 12
    - July 19
    - July 26
    - August 2

July 7, Trinity United Methodist Church

- DIY Day Camp
  - From 9:00 a.m. – 3:00 p.m. youth will do educational activities such as making their own lunch and more.

July 10, Ottawa County Courthouse

- Ottawa County Fair Judging Workshop
  - Kids that have been in a project fewer than 3 years may bring said project to the meeting room of the Ottawa County Courthouse between 3:00 p.m. – 5:30 p.m. to practice conference judging and ask any questions they may have before the Ottawa County Fair.
    - If you are unsure how to mount a photo on a photography board, please bring it with you, and we will help you.
    - If you are unsure how to make your project boards look tidy, please bring it with, and we will help.
    - Need to test out that recipe before fair? Make it, and we'll give you some pointers!

July 14, Indigo Moo'd Ice Cream

- Dairy Day
  - From 1:00 p.m. – 2:00 p.m. youth of all ages are invited to learn about milk, cream, where it comes from and what you can do with it.

July 31, College Center, K-State Salina Campus

- Tri-Rivers Fair Judging Workshop
  - Kids that have been in a project fewer than 3 years may bring said project to the College Center Conference Room 103 between 3:00 p.m. – 5:30 p.m. to practice conference judging and ask any questions they may have before the Tri-Rivers Fair.
    - If you are unsure how to mount a photo on a photography board, please bring it with you, and we will help you.
    - If you are unsure how to make your project boards look tidy, please bring it with, and we will help.
    - Need to test out that recipe before fair? Make it, and we'll give you some pointers!

For more information, contact:

Emma Littich  
ellitch@ksu.edu  
(785) 309-5850

Madison Repp  
reppmg@ksu.edu  
(785) 309-5850

# WELCOME TO OUR SUMMER YOUTH ENGAGEMENT INTERNS

We have two Summer Youth Engagement Interns joining us for the summer. They will be providing programming across CKD at a variety of locations including libraries, summer school programs, businesses, community events, and more!

Madison Repp will enter her Junior year at Bethany College this fall. She is majoring in Marketing and Economics with a minor in Music. Madison is a life-long member of the Friendly Valley 4-H Club. She is excited to remain a part of 4-H by sharing her knowledge with the youth of Central Kansas District.

Emma Littich just finished her freshman year at K-State. She is majoring in Elementary Education and minoring in Leadership, as well as pursuing a Non-Profit Leadership Certificate. She is a 12-year member of the Smoky View 4-H Club. She is looking forward to continuing to share her love of 4-H and can't wait to meet more Central Kansas District 4-H families!

## THE POWER IS IN "YOUR" HANDS

We know lots of things are going on and it is sometimes hard to keep up. It is your responsibility to be sure to read the emails, newsletters, and anything else that comes your way. During this time, things are continuing to change quickly. Be sure to check your email and **READ** messages from the Extension Office and your Club Organizational Leaders. Don't forget to read the newsletter too!

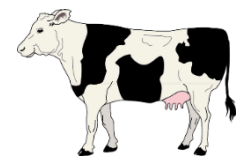


## PARENTS...BE PREPARED FOR SUMMER!

Read the *4-H Newsletter*...stay current! Summer is busy! Keep focused as deadlines need to be met for eligibility to exhibit at the fair, participate in activities and much more!

## KANSAS JUNIOR DAIRY SHOW

The Kansas Junior Dairy Show will be held August 18-19, in Salina. Registrations will be due in August for the Judging, Quiz Bowl and Skill-a-thon contests. You can find the rules for these these contests at <http://www.kansas4-h.org/>. Information and registration forms will soon be available at <http://www.salinakansas.org> or <https://www.asi.k-state.edu/extension/dairy/dairyevents/jr-dairy-show/> Watch future newsletters for more information.



# HELPFUL HINTS FOR PIN APPLICATION & THE KANSAS 4-H KEY AWARD

As 4-H members work on their 4-H Pin Application and/or Kansas 4-H Key Award Application, we have some helpful hints for families AND leaders. If you go to <https://www.centrankansas.k-state.edu/4-h/awards-recognition/index.html> you will find the *Helpful Hints for Parents* under “Member Achievement Pin Application” and *Helpful Hints for the Key Award* under “Additional Award Forms”. Organizational Leaders can find the *Award Details & Helpful Hints for Leaders* at <https://www.centrankansas.k-state.edu/4-h/orgleaders/documents/Award%20Details%20for%20Org%20Leaders.pdf>. If you have any questions, please contact the Extension Office.

## KEY AWARD DUE DATE

The Kansas 4-H Key Award is due to either Extension Office by Monday, September 25, 5 p.m. The application should be submitted by your club’s organizational leader. However, the Trips & Awards Committee has decided to give 4-H members the opportunity to submit the application early for it to be reviewed and to receive feedback. ***The optional “review” deadline will be Monday, August 28, 5:00 p.m.*** If a 4-H member submits their Key Award Application by August 28, the Trips & Awards Committee will review it and provide them feedback on what they will need to change in order for the 4-H member to receive the Kansas 4-H Key Award. The revised application would be due on September 25. If a 4-H member does not turn an application in until September 25, 5:00 p.m., and the application is not thorough, the 4-H member will not receive an opportunity to revise the application. They will have to apply for the award the following year, if eligible.



## 2023 DISTRICT 4-H AWARDS & RECOGNITION INFORMATION

It’s hard to imagine that the end of another 4-H year is upon us. With the end of the 4-H year comes time to finish filling out the pin applications, record books, Project Award Applications, etc. A document highlighting the Central Kansas District 4-H Awards System and what awards and recognition will be available in August to 4-H members and will be posted to the District website at <http://www.centrankansas.ksu.edu/4-h> under 4-H Member Forms and Documents and Awards & Recognition (left hand side of the page). 4-H members and parents are strongly encouraged to read this document thoroughly. If you have any questions, please call or email Kate at [klittich@ksu.edu](mailto:klittich@ksu.edu). ***Note: Events occurring after the due date for District awards will count towards the next 4-H year.***





# ***DISTRICTWIDE PROJECT NEWS***



## **DISTRICT 4-H HORSE NEWS**

### **Horse Clinics**

We are excited to have horse clinics this year with some great trainers. Registration is open and the cost is \$5/child. A link to the online registration is at <http://www.centrankansas.ksu.edu/4-h> under Upcoming Events and Online Registration.

Minneapolis - Fairgrounds:

July 8 – Trainer Camisha Stevenson

Salina - Ag Hall:

July 29 – Trainer Jennifer Cleveland

If you have not already done so, be sure to join the Hoofbeats Facebook group to keep up to date with activities, clinic statuses and other news/reminders.

## **NEW CHANGES TO PULLORUM-TYPHOID TESTING AT COUNTY FAIR LEVEL:**

All poultry (except waterfowl) are required to show proof of being P-T clean by either originating from a certified U.S. Pullorum-Typhoid clean flock OR testing negative at check-in of the county fair, when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.

Ottawa and Saline Counties are not due for Pullorum-Typhoid testing until 2027. There will be **no testing at the county level** this year for both the Ottawa County Fair and Tri Rivers Fair.

If you plan to take poultry projects to the Kansas State Fair, you will be notified on how testing will take place at the state level. More details are to come.

## **DISTRICT CLOVERBUDS**

Date: Third Thursday of the month (July 20), 6:30-7:30 p.m.

Location: Salina Heights Christian Church (NE corner of Cloud and Roach...use the east parking lot and door)



RSVP: Email Allison at [allisonlecklider@yahoo.com](mailto:allisonlecklider@yahoo.com) \*Must be received at least two days before the meeting (Tuesday) so there are adequate supplies.

## **SHOOTING SPORTS ARCHERY PRACTICES**

Weekly practices for Archery will begin on Monday, June 5 at the Ottawa County Fairgrounds at 7:00 p.m. If you have questions, please contact Cole Malmberg at 785-392-7712 or Cade Rensink at 785-392-0022. You will also want to join the "CKD 4-H Shooting Sports" group on Facebook.



# **HEALTH AND WELLNESS**

Mark your calendars for our upcoming Districtwide Health and Wellness Project meetings and other community events:

## **Project Meetings:**

- Tuesday, July 18 - Indoor Game Night, 6:00 p.m. Come try out some new indoor card and board games. You might even find a new favorite.

Email [griffinfam7@gmail.com](mailto:griffinfam7@gmail.com) or text 785-820-7488 to sign up and get details

## **Community Events:**

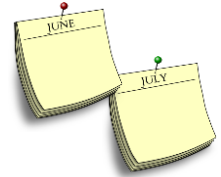
- July 23 - attend the Salina Public Library End of Summer Party at Kenwood Cove. Details here: <https://calendar.salinapubliclibrary.org/event/end-summer-party>

For more information, contact Project Leaders Michelle and Nick Griffin.

# **SUMMERART 2023 AT SALINA ART CENTER**

Our society places a high value on curiosity. We encourage kids to become doctors and scientists whose major quality is curiosity, but how do we encourage kids to keep that trait if that isn't their path? How do we teach them to be curious just for curiosities sake? How do we make curiosity a daily routine? The theme for this summer is to unleash that curiosity for students of all ages. Find connections. Explore Mediums. Ask unanswerable questions.

Classes are now open to enrollment at the Salina Art Center to all ages from 4 through adult. Information on the classes offered can be found at <https://www.salinaartcenter.org/summerart>. There is a fee for each class.



# ***LEADERSHIP OPPORTUNITIES***

## **4-H COUNCIL NEWS**

### **4-H Council Officer Applications**

Have you considered taking a leadership role with the Central Kansas District 4-H Council? Well, now is your chance! 4-H Council Officer Applications will soon be available on the website (<http://www.centrankansas.ksu.edu/4-h>) under 4-H Member Forms & Documents. Applications are due to either Extension Office by 5:00 p.m. on Monday, September 11. One year of 4-H Council experience is required. If you have any questions, feel free to contact any of the current officers or Sarah.





# COUNTY FAIR INFORMATION

## FAIR PAPERS & SCHEDULES

The fair papers and updated schedules for the county fairs are posted online. Watch your email for pre-entry information. If you have any questions, please reach out to Kate.

## PHOTOGRAPHY THEMED CLASS & ITEMS TO REMEMBER

The theme for the 2023 4-H Photography Competition is "It's a Mad, Mad, Mad, Mad World". Things that are unusual, not normal or things out of place is what this themed class will be focusing on.



If you are enrolled in photography, make sure you understand the following as you prepare for the county fair:

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
- Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography.
- Copyright protections must be observed.

Decisions as to display and/or penalties will be made by the Photography Superintendent and the Extension Staff.

## COUNTY FIRE BANS AND ROCKET LAUNCHES

This is a reminder about Kansas 4-H Rocketry rules as they relate to fire bans in Kansas. While much of Kansas has received good recent rains, the situation can change very rapidly. The 2023 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise all counties to be cautious and use good judgment in planning and conducting rocket launches, and consider cancelling them if dry conditions warrant.

## ATTENTION FOOD EXHIBITORS-FLOUR RECALL

At the beginning of May, General Mills issued a nationwide recall of 2-, 5- and 10-pound bags of its Gold Medal Unbleached and Bleached All Purpose Flour with a "Better if Used By" date of March 27, 2024, and March 28, 2024. If you have any of these Gold Medal flours, please check the "Better if Used By" date.

### Product

- Gold Medal Unbleached All Purpose 5LB Flour
- Gold Medal Unbleached All Purpose 10LB Flour
- Gold Medal Bleached All Purpose 2LB Flour
- Gold Medal Bleached All Purpose 5LB Flour

### Package UPC

- 000-16000-19610
- 000-16000-19580
- 000-16000-10710
- 000-16000-10610



# **\*NEW\* 4-H FOODS & NUTRITION RULE FOR FROSTINGS & FILLINGS AT THE KANSAS STATE FAIR**

Please note that there is a \*NEW\* 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair. **The new rule is as follows:**

- For food safety purposes, any entries with frostings and fillings (including glazes), must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frostings and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf> A short video has been made to help 4-H members understand the process at <https://www.youtube.com/watch?v=Sl5oOYB155M>

## **GENERAL GUIDELINES ON COPYRIGHT**



All 4-H exhibitors (individuals or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the “Fair Use” (legal use) provision.

“Fair Use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the “Fair Use” provision, the reference that a specific name brand project is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the 4-H participant and not those of K-State Research and Extension.

A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music and logos to computer graphics. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not receive ribbon and premium and will not be displayed.

The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Programs, Kansas State University Agriculture Experiment Station and Cooperative Extension, or the State of Kansas.

## **JUST A THOUGHT**

By bringing an entry to the 4-H Fair, you are asking for a judge’s opinion of your work. Although you may not always agree with the judge’s decision, remember that you asked for an opinion. Youth are allowed to ask questions of the judge during the consultation time and that may help make it easier to understand the comments that the judge gives.



Judging is not a final grade! It is not a reflection on the 4-H member. A red ribbon animal or garment does not mean that the 4-H member is a red ribbon person! It only means a little more work is needed...that’s all!

Parents and project leaders can help a great deal by going through the judging process at home several times before the fair. This may relieve some of the anxieties of fair time. This will make fair time just another opportunity for an opinion.

Conference judging is an excellent opportunity for the 4-H’er to listen to the judge’s comments about their product and for the 4-H’er to tell the judge about their product. This exchange should be between the 4-H’er and the judge.

As a parent, it is easy to answer the questions. Please let this be a learning experience for your child. Always speaking for your child only deprives them of the ability to think on their feet and present their own ideas.



# CAN PROJECTS BE MADE AT SCHOOL?

Concerned about managing time and resources? You might consider combining 4-H & school projects, however, a few guidelines must be considered before combining, as a definite “yes” or “no” cannot be given across the board for all projects. To help determine if projects can serve the dual roles, ask yourself:



1. Will you plan ahead of time to correlate the projects for better use of time and money?
2. Will the 4-H project you are enrolled in have similar suggested learning requirements as the school project?
3. Will the project be a part of the suggested learning and/or requirements in both the 4-H & school projects?

If you can honestly answer YES to the above questions, then you can legitimize combining the two projects.

## However...

1. If you wait to enroll in a 4-H project after the school project is completed and select a “project” that fits the completed school project...or
2. If you do no advanced planning but instead decide at the last minute to enter the completed school project at the fair because it’s done. . .then. . . the project is not considered eligible as a 4-H project.

Take time now and pre-plan...it will save you from confusion in the end. Note: There may be some specific rules for exhibiting at the county fair (i.e., if you have entered an item you made at school, you may also have to enter an item you make at home). Please refer to the fair paper to make sure you are able to meet the requirements for exhibiting at the fair.

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SCHOLARSHIP  
FUN  
CLUB DAY  
CAMP  
RESPONSIBILITY  
JACOB

AWARDS  
STATE FAIR  
AMBASSADOR  
CURIOSITY  
FAIR  
FRIENDS

CLOVERBUD  
CIVIC ENGAGEMENT  
LEADERSHIP  
KATE  
GAVEL GAMES  
VOLUNTEER

***PLEASE NOTE ENTRY DEADLINES (DATE AND TIMES) IN THE FAIR PAPER.***

# **Ottawa County Fair – July 18-21**

**THEME: *Life in the Fair Lane***

## **2023 Ottawa County Fair Schedule**

June 26 Monday

4-H/FFA pre-entries due ONLINE, 11:59 p.m.

July 14 Friday

7:00 p.m. Fairground Cleanup

July 15 Saturday

TBD Shooting Sports Fair Shoot

July 17 Monday

8:30 a.m. 4-H Foods Judged - Courthouse Meeting Room

1:30 p.m. 4-H Visual Arts Judged - Courthouse Meeting Room

July 18 Tuesday

8:00 – 11:00 a.m. 4-H/FFA and Open Livestock entries accepted

8:00 – noon 4-H/FFA and Open Departments (building exhibits) entries accepted

11:00 – noon 4-H/ FFA Rabbit and Poultry entries accepted

12:30 p.m. Cloverbud Show and Share Sign up w/session at 1:00 p.m.

1:00 p.m. 4-H Posters, Pets, Notebooks, Booths, Banners, and 4-H Home Environment judged

1:00 p.m. 4-H Woodworking judged

1:00 p.m. 4-H Photography judged at Scout Hall, Markley Grove Park

1:15 p.m. 4-H/FFA and Open Class Plant Science, Horticulture, Geology, and Entomology judged

2:00 p.m. 4-H/ FFA Welding/Ag Mechanics and Energy Management judged

2:30 p.m. 4-H Space Tech judged

July 19 Wednesday

8:00 a.m. 4-H/FFA Swine Show (followed by Sheep, Meat Goat, Dairy Goat, and Dairy Cattle Shows)  
(In each species 4-H/FFA and Goat Shows will show first followed by Open Class entries)

4:00 p.m. Ottawa County Fair Super Cow Show, Rodeo Arena

5:30 p.m. 4-H Bucket Calf Show

4-H/FFA Beef Show, Breeding heifers followed by Market Beef Cattle (4-H/FFA entries followed by Open Class)

6:00 p.m. Open Class Baking Contest (4-H members eligible to enter)

July 20 Thursday

8:00 a.m. 4-H Horse Show (Classes 1-38)

1:00 p.m. 4-H/FFA Rabbit and Poultry Show (followed by Open Class)

1:00 p.m. 4-H Clothing & Fiber Arts judged at Minneapolis Jr./Sr. High School Auditorium Area

1:00 p.m. Family & Consumer Sciences Judging Contest at Minneapolis Jr./Sr. High School Auditorium Area

1:30 p.m. Fashion Revue at Minneapolis Jr./Sr. High School Auditorium

7:00 p.m. 4-H Horse Show (Classes 39-53)

July 21 Friday

9:00 a.m. 4-H/FFA Round Robin Showmanship Contest

**11:00 a.m. 4-H/FFA Projects & Livestock Intent to Sell Forms DUE ONLINE**

2:00 p.m. 4-H Ag Olympics

5:00 p.m. Preview of Silent Auction Items

6:00 p.m. Public Fashion Revue & 4-H/FFA Awards Ceremony and Farm Bureau photo contest winners announced

6:00 p.m. 4-H Silent Auction (Silent Auction ends 30 minutes after the Premium Auction)

7:00 p.m. 4-H/FFA Premium Auction and Project Auction

Midnight Livestock exhibits released

July 22 Saturday  
8:00 a.m. Fair clean-up and release of building exhibits

July 27 Thursday  
**5:00 p.m. State Fair entries sign-up due to extension office by 5:00 p.m.**

Aug 5 Saturday  
9:00 a.m. 4-H Dog Show, Check-in will begin at 8:30 a.m. at the Tony's Event Center, Great Plains Manufacturing Convention Hall, Salina.

September 2 Thursday (**date & time subject to change**)  
By 5:00 p.m. State Fair exhibits due in extension office (except foods and crop entries)

September 7 Tuesday (**date & time subject to change**)  
By 5:00 p.m. State Fair food and crop exhibits due in extension office

## **OTTAWA COUNTY FAIR PRE-ENTRIES**

All pre-entries for the Ottawa County Fair are due online, Monday, June 26, 11:59 p.m. ALL PROJECTS AND EXHIBITS WILL BE PRE-ENTERED.

- DO NOT WAIT until the last minute to pre-enter your fair exhibits.
- If you do not have access to a device or an internet connection to complete your online pre-entries, you are welcome to come to either Extension Office, or you may opt to use your local public library.
- Specific information regarding pre-entries may be found in the fair paper.
- Links can be found on the county fair page. Dog Care & Training will have a separate link from all other 4-H Divisions.

Should you have any questions about the pre-entry process, please do not hesitate to contact either Extension Office. ***REMEMBER, each individual project must be pre-entered.***



## **OTTAWA COUNTY FARM BUREAU HOLDS 4-H PHOTO CONTEST**

The Ottawa County Farm Bureau Association is proud to announce the Annual 4-H Photography Contest. The purpose of this contest is to promote agriculture in Ottawa County. The contest is open to all current Ottawa County 4-H members. The photo must be taken in Ottawa County. The photo could be of animals, crops, equipment, landscape, water sources, farm buildings or grains, but please, no people should be in the picture. All photographs should be 8"x10" and be turned into the Farm Bureau Financial Services offices by 4 p.m., Monday, July 10, 2023. Prize money will be 1<sup>st</sup> place \$50, 2<sup>nd</sup> place \$30 and 3<sup>rd</sup> place \$20. Any picture submitted for this contest cannot be entered into the Ottawa County Fair. Winners will be announced at the County Fair. Winning photographs become the property of the Ottawa County Farm Bureau. They will be framed and placed in various locations throughout Ottawa County. If you have any questions, contact Clara Mull at ottawafb@kfb.org or 785-392-7501.

## **OTTAWA COUNTY FAIR TRASHCAN PAINTING CONTEST**

Paint a trashcan and help keep the fairgrounds clean! Trashcans will be judged on creativity, neatness and overall appearance. You may pick up 2 trashcans at the Ottawa County Fairgrounds in the swine barn. Trashcans must be painted before Tuesday, July 18 and will be judged that day. Return painted cans to the stage by 9:00 a.m. This will be a club project. Paint must be provided by the club. The year 2023 must be painted on the trashcan. A \$100 prize will be awarded to the winning club. This contest is sponsored by the Ottawa County Fair Board.

**2023 TRI-RIVERS 4-H JUDGING SCHEDULE**

Fair Theme: Sew It, Grow It, Show It

**4-H Building Hours for FAIR WEEK:**

Tuesday: Not open to the public, ONLY to those who are having items judged

Wednesday: 7:30 a.m. – 9:00 p.m.

Thursday, Friday, Saturday: 8:00 a.m. – 9:00 p.m.

**FRIDAY, AUGUST 4 – 4-H Building**8:00 a.m. Fair Cleanup, 4-H Building & Livestock Areas  
Dog Show Set-up, Tony's Event Center**SATURDAY, AUGUST 5, Tony's Event Center, Great Plains Manufacturing Convention Hall**

9:00 a.m. 4-H Dog Show (check-in at 8:30 a.m.)

**SUNDAY, AUGUST 6**1:00 p.m. 4-H Fashion Revue judging, Tony's Event Center, Great Plains Mfg. Convention Hall  
3:00 p.m. Performing Arts Judging, 4-H Building  
7:00 p.m. 4-H Public Fashion Revue, Tony's Event Center, Great Plains Mfg. Convention Hall**4-H BUILDING JUDGING SCHEDULE****Sign-up for Judging Times ONLINE on SUNDAY****SUNDAY, AUGUST 6**

12:00 a.m. Sign up for Judging Times Online OPENS

11:59 p.m. Sign up for Judging Times Online CLOSSES

**MONDAY, AUGUST 7 - 4-H Building**

7:30 a.m. – 3 p.m. Exhibit Drop-off for all 4-H Building Exhibits (including clothing &amp; fashion revue garments)

**TUESDAY, AUGUST 8 - 4-H Building**9:00 a.m. 4-H Building Opens for judging (not open to public)  
9:15 a.m. 4-H Crops/4-H Entomology judging  
9:15 a.m. 4-H Horticulture judging  
10:00 a.m. 4-H Foods/Foods Pres. judging  
10 a.m.-2 p.m. 4-H Bake Sale (at Pop Stand)  
10:00 a.m. 4-H Wildlife/Forestry/Shooting Sports/Energy Mgmt. judging  
10:00 a.m. 4-H Geology judging  
1:00 p.m. 4-H Clothing Construction/Fiber Arts judging  
1:00 p.m. 4-H Cloverbud judging  
1:00 p.m. 4-H Photography judging  
**7:00 p.m. Parade Downtown Theme:  
"Sew It, Grow It, Show It"****WEDNESDAY, AUGUST 9 - 4-H Building**8:00 a.m. 4-H Bake Sale (carryover from Tues. if baked goods left)  
8:00 a.m. 4-H Other Projects judging  
8:30 a.m. 4-H Visual Arts judging  
9:00 a.m. 4-H Banners judging  
10:00 a.m. 4-H Wood Science judging  
10:00 a.m. 4-H CO2 Car judging  
10:00 a.m. 4-H Home Environment judging  
12:00 p.m. 4-H STEM judging  
1:00 p.m. 4-H CO2 Car judging  
1:00 p.m. 4-H Notebook judging  
7:00 p.m. **Crowning of 4-H Fair King/Queen,  
Tony's Event Center, Great Plains  
Manufacturing Convention Hall**  
7:30-8:30 p.m. Saline Co. 4-H Development Fund Donor Reception**THURSDAY, AUGUST 10 - 4-H Building**12:00 p.m. Saline County Farm Bureau Hamburger Feed (open to public) Ag Hall  
1:00 p.m. 4-H Cat and Hand Pet Shows (must be checked-in by 12:30 p.m.)**FRIDAY, AUGUST 11 - 4-H Building**2:00 – 4:00 p.m. Thank You Note Table (for 4-H Members to write thank you notes for fair sponsors)  
3:00 – 6:00 p.m. 4-H FCS & Photography Judging**SATURDAY, AUGUST 12 – 4-H Building**

9:00 a.m.-12:30 p.m. 4-H Fair Fun Day, 4-H Bldg.

7:00 p.m. 4-H Awards Assembly, 4-H Building  
8:00 p.m. 4-H Building Exhibits released or after Awards Program.**4-H LIVESTOCK JUDGING SCHEDULE****WEDNESDAY, AUGUST 9****4-H LIVESTOCK ENTRY:****Swine 8-8:30 a.m.; Sheep 8:45-9:15 a.m.; Meat Goats 9:15-9:45 a.m.; Beef 10-10:30 a.m.; Bucket Calves, Dairy Cattle, Dairy Goats, Horses and all Other Breeding Livestock 7:30 a.m.-Noon**7:30-9 a.m. 4-H/Open Poultry check-in, Barn #1  
9:00 a.m.-12:00 p.m. Rabbits must be checked-in  
10:00 a.m. 4-H/Open Poultry Judging, Barn #1  
2:30 p.m. 4-H Bucket Calf Show, 4-H Dairy Cattle Show, 4-H Dairy Goats, AG Hall**THURSDAY, AUGUST 10**9:00 a.m. 4-H Beef Show, AG Hall  
12:00 p.m. Saline County Farm Bureau Hamburger Feed (open to public) Ag Hall  
2:00 p.m. 4-H Meat Goat Show, Barn #2  
4:00 p.m. 4-H Sheep Show, Barn #2  
5:30 p.m. 4-H Swine Show, Barn #2  
**7:30 p.m. or 45 minutes after the swine show  
4-H INTENT TO SELL DUE IN FAIR OFFICE****FRIDAY, AUGUST 11**8:30 a.m. 4-H Horse Show, AG Hall  
9:00 a.m. 4-H Rabbit Show, Barn #2**SATURDAY, AUGUST 12**9:00 a.m. Livestock Sale  
2:00 p.m. 4-H Round Robin, Barn #2 & AG Hall  
4:00 p.m. Ag Olympics, AG Hall  
**All ANIMALS RELEASED AFTER AWARDS CEREMONY****Important Changes in Fair Schedule****All animals are released on Saturday, August 12 after Awards Ceremony**

# **Tri-Rivers Fair – August 9-13**

**THEME: Sew It, Grow It, Show It**

## **DATES TO REMEMBER:**

- ✿ July 1 ALL PRE-ENTRIES DUE ONLINE by the **4-H FAMILY**:
- ✿ August 1 Royalty Reception for King/Queen Candidates, 6:00 p.m.

**Tri-Rivers Fair Superintendents and Assistants Still Needed** – If you are interested in serving in one of the roles identified below in the 4-H Divisions, please call the Salina Office at 785-309-5850.

- Crops (needs at least 1 adult superint. and 1 assist.)
- Dairy Cattle (needs at least 1 assist.)
- Dairy Goats (needs at least 1 assist.)
- Entomology (needs at least 1 adult superint. and 1 assist.)
- Geology (needs at least 1 adult superint.)
- Rabbits (needs at least 1 adult superint. and 1 assist.)

**Monday, August 7** – We will need lots of help on this day to help take entries from 7:30 a.m. – 3:00 p.m. If you can help take entries this day, please sign up by going to <https://tinyurl.com/2023MondayFairHelp>

**King & Queen Candidates** - The interviews will take place at the Royalty Reception on **Tuesday, August 1**. The reception will begin at 6:00 p.m. at Salina Heights Christian Church, 801 E Cloud St., Salina.

Several individuals have asked questions regarding the difference between the Tri-Rivers Fair King & Queen Contest and the Central Kansas District Outstanding 4-H Member. Hopefully the information below will help clarify the difference. If you have any questions regarding this contest, please do not hesitate to contact Kate.

**Additional Tri-Rivers Fair Pre-Fair Entries Information** – ALL PROJECTS AND EXHIBITS WILL BE PRE-ENTERED BY THE 4-H FAMILY. Please be as detailed as possible when pre-entering exhibits that will be on display. Include a description of the exhibit, dimensions, any electrical needs, etc.

If you miss the registration deadline, no grievances will be accepted. Instead, you will have two business days following the July 1, 11:59 p.m. deadline to submit \$50/division (NOT class) where the pre-entry was missed (max of \$100/child and \$200/family). The payment must be made out to the Central Kansas District 4-H Council and will be accepted until 5 p.m., two business days following the July 1, deadline. After this time, no late entries will be accepted and no grievances will be heard by the committee.

**Attention Food Exhibitors for Tri-Rivers Fair** – All food entries, including preservation items, will need to be brought on Monday, August 7. The only exception is any perishable food entry. The entry card for the perishable food entry should be filled out, placed in an envelope, and brought on Monday with other exhibits.

**Tri-Rivers Fair Silent Auction** – The Silent Auction Committee with the Tri-Rivers Fair Board would like every club to consider providing an item for the auction held during the fair in the open class building (Kenwood Hall). All the money raised goes towards the Tri-Rivers Fair Scholarship that 4-H members are eligible for. For more information, please call or text Linda Lecklider at 785-452-5775. Also, if you happen to have any baskets that you would be willing to donate to the auction for items to be put in, please contact Linda.

**Tri-Rivers Fair Fun Day Help Needed - Youth** – Here is your opportunity for some leadership within your 4-H project...Tri-Rivers Fair Fun Day. Contact Kate at 785-309-5850 or [klittich@ksu.edu](mailto:klittich@ksu.edu) if you would like to do a demonstration or activity on your 4-H project(s).



# TRI-RIVERS FAIR PRE-FAIR ENTRIES AND EXHIBIT CARDS

We are again using the FairEntry system for our pre-fair entries for the Tri-Rivers Fair. This is the same system used for the Kansas State Fair. We will be printing entry cards for all 4-H exhibits with exceptions:

- There will be **NO** exhibit cards for:
 

Beef	Meat goats	Swine
Bucket calf	Sheep	
- You will **NOT** pick up exhibit cards for:
 

Cat/hand pet	Fashion revue	Performing arts
Club banner	Horse	



***These cards will be the responsibility of EACH 4-H FAMILY to pick up at the Salina Extension Office when they are ready so you can prepare your exhibits.*** More details will follow in an email, but we wanted to make sure you were made aware of this change.

## TRI-RIVERS FAIR INFORMATION FOR ORGANIZATIONAL LEADERS

### 4-H POP STAND & BUILDING MONITORS

Please make sure your club signs up for working the Pop Stand and also to serve as Building Monitors. Below is the current schedule. More details can be found in the April/May 4-H Newsletter. The link for the Pop Stand and Building Monitors is: <https://tinyurl.com/2023PopAndBuilding> If you have questions, please call the Salina Extension Office at 785-309-5850 or you can email Michele at mhennes@ksu.edu. Thank you!

#### FAIR POP & CONCESSION STAND

##### **Wednesday, August 9**

8 a.m. – 11 a.m. \_\_\_\_\_  
 11 a.m. – 2 p.m. \_\_\_\_\_  
 2 p.m. – 5 p.m. \_\_\_\_\_ Gypsum Valley  
 5 p.m. – 7 p.m. \_\_\_\_\_ Gypsum Valley  
 7 p.m. – 9 p.m. \_\_\_\_\_ Gypsum Valley

##### **Thursday, August 10**

9 a.m. – Noon \_\_\_\_\_ Sunny Valley  
 Noon – 3 p.m. \_\_\_\_\_  
 3 p.m. – 6 p.m. \_\_\_\_\_ Cardinal  
 6 p.m. – 8 p.m. \_\_\_\_\_ Cardinal

##### **Friday, August 11**

9 a.m. – Noon \_\_\_\_\_  
 Noon – 3 p.m. \_\_\_\_\_ Friendly Valley  
 3 p.m. – 6 p.m. \_\_\_\_\_ Friendly Valley  
 6 p.m. – 8 p.m. \_\_\_\_\_

##### **Saturday, August 12**

9 a.m. – Noon \_\_\_\_\_ Willing Workers  
 Noon – 3 p.m. \_\_\_\_\_ Willing Workers  
 3 p.m. – 5 p.m. \_\_\_\_\_ Smoky View  
 5 p.m. – 8 p.m. \_\_\_\_\_ Smoky View

#### 4-H BUILDING MONITORS

##### **Wednesday, August 9**

5 p.m. – 7 p.m. \_\_\_\_\_ Gypsum Valley  
 7 p.m. – 9 p.m. \_\_\_\_\_ Gypsum Valley

##### **Thursday, August 10**

5 p.m. – 7 p.m. \_\_\_\_\_ Cardinal  
 7 p.m. – 9 p.m. \_\_\_\_\_ Cardinal

##### **Friday, August 11**

5 p.m. – 7 p.m. \_\_\_\_\_ Willing Workers  
 7 p.m. – 9 p.m. \_\_\_\_\_

##### **Saturday, August 12**

9 a.m. – Noon \_\_\_\_\_ Sunny Valley  
 Noon – 3 p.m. \_\_\_\_\_ Friendly Valley  
 3 p.m. – 5 p.m. \_\_\_\_\_ Smoky View  
 5 p.m. – 7 p.m. \_\_\_\_\_ Smoky View  
 7 p.m. – 9 p.m. \_\_\_\_\_



## KANSAS STATE FAIR INFORMATION

Qualifications to exhibit: 4-H member must be 9 before January 1, 2023, and their project must have received a purple at the county fair and a class must be available at the State Fair...check the State Fair web page for details (i.e., other projects do not qualify for State Fair). Animal projects excluded, with the exception of rabbits, dairy goats, dairy cattle, and dogs. Our agents will take your non-livestock 4-H exhibits to the Kansas State Fair for you.

- Demonstrations that received a blue or purple at 4-H Club Day qualify for State Fair.
- State Fair pre-entries due on **July 27 by 5:00 p.m. for Minneapolis Area Clubs** and **August 14 by 12:00 p.m. Noon for Salina Area Clubs** (Tri-Rivers Fair due in the Salina Office and Ottawa County Fair due in the Minneapolis Office).
- More details on how to prepare exhibits to be taken to the State Fair will be posted online in August at <http://www.centrankansas.ksu.edu/4-h> under Upcoming Events & Online Registration.
  - **Minneapolis Area Clubs**
    - ***Every item needs to be pre-entered by 5:00 p.m., Thursday, July 27.***
      - 4-H Club Day, blue and purple ribbon demonstrations, qualify for State Fair.
  - **Salina Area Clubs**
    - The 4-H exhibits that must be pre-entered by the 4-H family are: demonstrations, dairy cattle, dairy goats, rabbits, dogs, and fashion revue. All forms must be must be filled out and returned to the Extension Office by 12:00 p.m. Noon, August 14. Please see information below on specific exhibits.
      - **Demonstrations / Illustrated Talks / Project Talks / Drama: Reading - Poetry Interp or Prose Interp:** 4-H Club Day, blue and purple ribbon talent qualify for State Fair. Pick up a form on the stage at the fair or at the Salina Extension Office.
      - **Dairy Cattle / Dairy Goats / Rabbits / Dogs:** Pick up a form from the project superintendent or on the stage at the fair or at the Salina Extension Office.
      - **Fashion Revue:** Forms and other information will be given to members who qualify on the night of the Public Fashion Revue.
    - The following exhibits are automatically entered in the State Fair: Foods, Foods Preservation, Clothing, Fiber Arts, Energy Management, Crops, Flowers, Forestry, Horticulture, Electric, Photography, Entomology, Geology, Home Environment, STEM (all divisions), Visual Arts, Wildlife, and Wood Science.
    - When coming into the Extension Office, please allow time to prepare your exhibit, as you are responsible for attaching all the information to the entry.
- Livestock entries are due July 15 to the Kansas State Fair. Entries are available on-line at <https://www.kansasstatefair.com/p/competitions>. This includes Market Beef, Breeding Beef, Market Meat Goat, Breeding Meat Goat, Market Sheep, Breeding Sheep, Market Swine, and Breeding Swine.
- Information about volunteering at the Kansas State Fair will be emailed out through 4HOnline as soon as it is available. The deadline to sign up is usually the end of July.
- Horse Show entries are due ONLINE (<https://kansaseq.fairwire.com>) by August 1.

**Additional KSF Details will soon be posted under on the website at [www.centrankansas.ksu.edu/4-h](http://www.centrankansas.ksu.edu/4-h) under County Fairs.**



# EXTRA

## NEWS FOR CENTRAL KANSAS DISTRICT ORGANIZATIONAL LEADERS

### JUNE/JULY CHECK-UP

The final countdown is on...fair, pin applications, Project Award Applications, Annual Summaries, etc.!!! Where has the year gone? Where are we now? Let's take a look...

- \_\_\_\_\_ Celebrate the current 4-H year...begin planning for the club achievement party.
- \_\_\_\_\_ Start planning for the new 4-H year...it's not too early!

#### **Review**

- \_\_\_\_\_ *4-H Newsletter* read and important dates marked on calendar.
- \_\_\_\_\_ Review highlights from the *4-H Newsletter* at club meeting.



#### **To-Do**

- \_\_\_\_\_ Check project leaders on progress.
- \_\_\_\_\_ Ready for the County Fairs. Exhibit cards are available at either Extension Office for the Ottawa County Fair. Tri-Rivers Fair Only: An email will be sent when families can pick up the pre-printed exhibit cards.
- \_\_\_\_\_ Project Leaders conducting project meetings.
- \_\_\_\_\_ Check club mailbox at the Extension Office.
- \_\_\_\_\_ Continue 4-H work.
- \_\_\_\_\_ Start 4-H records and set a date for club books to be reviewed by leaders.
- \_\_\_\_\_ Club's team of leaders organized to review the 4-H records and project award applications.
- \_\_\_\_\_ Update 4-H Records, Project Award Applications and Pin Applications.
- \_\_\_\_\_ Annual Club Summary up-to-date.
- \_\_\_\_\_ Project leaders notified of the specific responsibilities.
- \_\_\_\_\_ Project leaders conducting project meetings.
- \_\_\_\_\_ Report from May 4-H Council meeting.
- \_\_\_\_\_ Begin planning for election of club officers.
- \_\_\_\_\_ Have members think about projects for the new year.
- \_\_\_\_\_ Visitors' reported to Kate (klittich@ksu.edu).
- \_\_\_\_\_ Record books due to Organizational Leaders.
- \_\_\_\_\_ 4-H Record Book check sheets, Achievement Plans and Project Award Applications available online.
- \_\_\_\_\_ Ribbon stickers for record books ordered from the Extension Offices.
- \_\_\_\_\_ Dates set for Organizational Leaders and Parents' Committee to review 4-H Record Books and Project Award Applications.
- \_\_\_\_\_ Check club's progress toward goals.
- \_\_\_\_\_ Names for 2022-23 Organizational Leaders turned in to Extension Offices by September 1.

#### **Promote/Recruit**

- \_\_\_\_\_ Promote Central Leadership Forum, October 22, in Salina.
- \_\_\_\_\_ 4-H Club's nominating committee recruiting 4-H members to run for club offices.
- \_\_\_\_\_ Parents' Committee recruiting Organizational Leaders and Project Leaders for the 2023-24 4-H year.
- \_\_\_\_\_ Parents' Committee continue search for leaders.
- \_\_\_\_\_ Preparing for Tri-Rivers Fair: pop stand time confirmed; building monitors confirmed; judging schedules confirmed.
- \_\_\_\_\_ Encourage exhibiting at fair.
- \_\_\_\_\_ Encourage Achievement Pin Award Applications.
- \_\_\_\_\_ Encourage 4-H Council members to run for a District 4-H Council Officer Position.
- \_\_\_\_\_ Encourage senior 4-H members to run for a position on the State 4-H Youth Leadership Council.
- \_\_\_\_\_ Promote National 4-H Conference.
- \_\_\_\_\_ Promote the Kansas 4-H Youth Leadership Forum (KYLf).

## Remember

\_\_\_\_\_ Pop/concession stand volunteers arranged.

\_\_\_\_\_ Representatives should attend July 4-H council meeting.

\_\_\_\_\_ **Ottawa County Fair State Fair Pre-Entries Due to Minneapolis Extension Office by Thursday, July 27, 5 p.m.**

\_\_\_\_\_ **Tri-Rivers Fair State Fair Pre-Entries DUE to Salina Extension Office by Monday, August 14, Noon.**

\_\_\_\_\_ Project Leaders and Organizational Leaders must have completed their Volunteer Service Application and Renewal and have it on file at the Extension Office by July 1 to appear in the 4-H Achievement Program.

\_\_\_\_\_ Project Award Applications, Pin Applications, Secretary Book and Annual Club Summary due to either Extension Office, September 25, by 5 p.m. Only Central Kansas District Pin Applications are accepted.

## **RECRUITING FOR THE 2023-2024 4-H YEAR**

Another 4-H year is quickly approaching...have you given any thought to preparing?

### Lay the Foundation

- \* get the 4-H Parents' Committee together
- \* write down leadership tasks needed
- \* think about people who can do tasks
- \* decide who will call individuals

### Put Action into Motion

- \* ask-personal contact or phone call
- \* stay positive as you may have to ask several people

### Building the Team

- \* orient new leaders
- \* get 4-H materials
- \* encourage and mentor new leaders

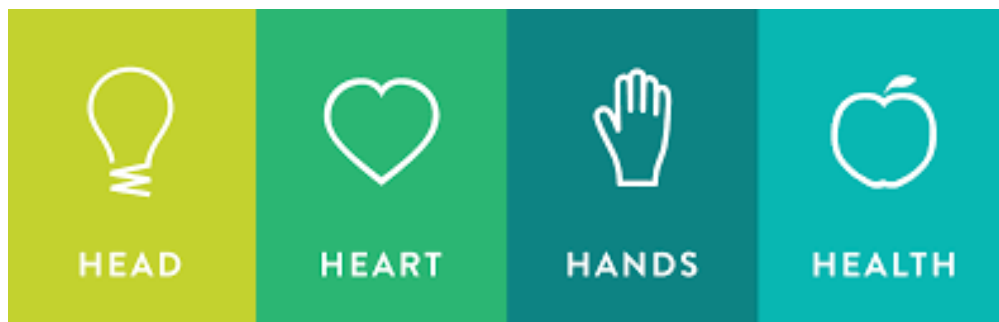
## **CLUB LEADERSHIP**

Change is good! Some clubs have a rotation system in place for volunteers to gradually, with training, move into the Organizational Leadership role. This process aids in recruiting volunteers to serve in leadership roles. Volunteers come in all shapes and sizes and ideas...some volunteers are more willing to serve if they know it's not a forever commitment! Plus...the rotation system strengthens a club...as more volunteers know the club's system! The new 4-H year is approaching...will the leadership stay the same? Will it change? Please notify either Extension Office **by September 1** of who the Organizational Leaders will be for the 2023-24 year! **This is important for preparing promotional materials!**






## **ORGANIZATIONAL LEADER UPDATE**

The next Organizational Leader Update will be held at 7:00 p.m., Thursday, June 22, via zoom. A link will be sent to the organizational leaders closer to the date.



# JUNE, 2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>UPCOMING DATES:</b> <b>July</b> 1 - County Fair Pre-Fair entries DUE online 4 - Offices closed, Salina & Minneapolis 8- District Horse Clinic, 9:00 a.m.-12:00 p.m., Minneapolis, Fairgrounds 20 - Cloverbud Meeting, 6:30-7:30 p.m. 18-21 - Ottawa County Fair 29- District Horse Clinic, 9:00 a.m.-12:00 p.m., Salina, Ag Hall				<b>1</b> Tri-Rivers Fair King & Queen resumes' DUE online Horse ID's DUE, either extension office North Central District Horse Show entries DUE online	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b>	<b>6</b> King/Queen informational meeting, via Zoom, 6:00 p.m.	<b>7</b> Discovery Days	<b>8</b>	<b>9</b>	<b>10</b> District Horse Clinic, Minneapolis, Fairgrounds, 9:00 a.m.-12:00 p.m.
<b>11</b>	<b>12</b> 4th Annual 5K Color Run/ Walk Registration Deadline to be guaranteed a shirt	<b>13</b>	<b>14</b>	<b>15</b> KSF and KJLS nominations and declaration forms due Cloverbud Meeting, Salina Heights Christian Church 6:30 p.m.	<b>16</b>	<b>17</b> CKD Invitational Dog Show
<b>18</b>		<b>19</b>	<b>21</b>	<b>22</b> Organizational Leaders' Update, Online via Zoom - 7:00 p.m.	<b>23</b>	<b>24</b> 4th Annual 5K Color Run/ Rock City, Minneapolis
<b>25</b>	<b>26</b> Ottawa County Pre-Fair entries due online by 11:59 p.m.	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	



# JULY, 2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
<b>UPCOMING DATES:</b> <b>August</b> 1—Tri-Rivers Fair Queen/King Royalty Reception 1—KSF Horse entries DUE 7—Tri-Rivers Fair-4-H Building static exhibits entered 8—Tri-Rivers Fair Pre-Fair Judging 8—Tri-Rivers Fair Parade 9-12—Tri-Rivers Fair 14—Tri-Rivers State Fair pre-entries, Due (by NOON), Salina 18-19—State 4-H Dairy Quiz Bowl & Dairy Judging, Salina							
2	3	4 Offices Closed, Salina & Minneapolis 	5	6	7	8	
9	10	11 August/September newsletter articles due to Jacob	12	13	14 OT County Fairgrounds clean up, 7:00 p.m.	15 KS State Fair livestock entries due	
16	17	18 OT County Fair Parade, 6:00 p.m.	19	20 Cloverbud Meeting, Salina Heights Christian Church 6:30 p.m.	21	22 OT County Fair Cleanup and release of exhibits	
23	24 CKD 4-H Council meeting, K-State Salina College Center, 7:00 p.m.	25	26	27 OT County Fair KSF entries due by 5:00 p.m.	28	29 District Horse Clinic, Ag Hall, Salina, 9:00 a.m.-Noon	
30	31						



**Central Kansas Extension District**

**Salina Office**

Kansas State University Salina  
Aerospace and Technology Campus  
2218 Scanlan Ave  
Salina, KS 67401-8196

Address Service Requested

## **WELCOME SUMMER!**

Dear 4-H Families,

Nothing gets me excited quite like county fairs, statewide events, and the multitude of 4-H activities that come with summer. As this wonderful time of the year comes upon us, I hope that we can use these opportunities to expand our 4-H families in so many ways!

Although a few things may seem a bit different this year (me for starters), I hope that the lessons learned and connections made can still rise to the top for us all! As you read through this newsletter, keep an eye out for the numerous upcoming events, as well as some touching points as we go into county fair season. I certainly know from my own experiences that these busy months can bring plenty of stress in our lives, but let us all keep in mind why it is that we are involved in such amazing activities... to promote “better living for my club, my community, my country, and my world.”

I can't wait to see everyone this summer!

Jacob

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**Minneapolis Office** • 307 N Concord • Suite 190 • Minneapolis, KS 67467-2140 • 785-392-2147 • Fax 785-392-3605

**Salina Office** • K-State Salina • 2218 Scanlan Ave • Salina, KS 67401-8196 • 785-309-5850 • Fax 785-309-5851